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|   |  | U.S. Patent and Tr  | ademark Office: U.S. F  | PTO/SB/21 (02-04)<br>gh 07/31/2006. OMB 0651-0031<br>DEPARTMENT OF COMMERCE |  |  |  |  |
|---|--|---|---|---|--|--|--|--|
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| TRANSMITTAL   | Filing Date  |   | 09/845,473  |   |  |  |  |  |
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|   | Art Unit   | 3672  | niel P. Kusmer  |   |  |  |  |  |
| (to be used for all correspondence after initial  | Examiner Nam   | 20  |   |   |  |  |  |  |
| ·   |  | Jenn  | ennifer Hawkins Gay   |   |  |  |  |  |
| Total Number of Pages in This Submission  | 50 Attorney Dock   | et Number 1391  | 1391-19601  |   |  |  |  |  |
| ENCLOSURES (Check all that apply)   |  |   |   |   |  |  |  |  |
| Fee Transmittal Form  Fee Attached  Amendment/Reply  After Final  Affidavits/declaration(s)  Extension of Time Request  Express Abandonment Request  Information Disclosure Statement  Certified Copy of Priority Document(s)  Response to Missing Parts/ Incomplete Application  Response to Missing Parts under 37 CFR 1.52 or 1.53 | Drawing(s)  Licensing-related Petition Petition to Conversional Applition of Attornet Change of Correton Terminal Disclair Request for Refuer CD, Number of Correton Remarks | ert to a<br>cation<br>y, Revocation<br>spondence Address<br>ner | to Technol Appeal Co of Appeals Appeal No Proprietary Status Lett Other Encildentify be Copy of U.S. Pro No. 60/201,353 v | osure(s) (please  |  |  |  |  |
| SIGNA   | TURE OF APPLICAL   | NT, ATTORNEY, O   | R AGENT   |   |  |  |  |  |
| or Collin A. Rose CONLEY ROSE, P.   | C.   |   |   |   |  |  |  |  |
| Signature A. Kree   |  |   |   |   |  |  |  |  |
| Date September 8, 2004  |  |   |   |   |  |  |  |  |
| CERTIFICATE OF TRANSMISSION/MAILING   |  |   |   |   |  |  |  |  |
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.                         |  |   |   |   |  |  |  |  |
| Typed or printed name Ella R. Sisco   |  |   |   |   |  |  |  |  |
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This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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## PROVISIONAL APPLICATION FOR PATENT COVER SHEET

This is a request for filing a PROVISIONAL APPLICATION FOR PATENT under 37 CFR 1.53(b)(2).

| المُعْمَدِينَ اللَّهُ | Docket Number<br>1391-19700     |   |   | Type a plus sign (+) inside this box> | +               |  |  |  |
|---|---------------------------------|---|---|---------------------------------------|-----------------|--|--|--|
|   |                                 | INVENTOR(S)/  | APPLICANT(S)                                |                                       |                 |  |  |  |
| LAST NAME   | FIRST NAME                      | MIDDLE RESIDENCE (CITY AND EITHER STATE INITIAL OR FOREIGN COUNTRY) |   |                                       |                 |  |  |  |
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| WILSON  | THOMAS                          | Р.  | 1614 Fall Valley, Houston, Texas 77077      |                                       |                 |  |  |  |
| TITLE OF THE INVENTION (250 characters max)   |                                 |   |   |                                       |                 |  |  |  |
| TRACTION MODULE   |                                 |   |   |                                       |                 |  |  |  |
| CORRESPONDENCE ADDRESS  |                                 |   |   |                                       |                 |  |  |  |
|   |                                 |   |   |                                       |                 |  |  |  |
| DAVID A. ROSE  Conley, Rose & Tayon, P.C. P. O. Box 3267  Houston   |                                 |   |   |                                       |                 |  |  |  |
| STATE   | Texas                           | ZIP CODE  | 77253-3267                                  | COUNTRY                               | U.S.A.          |  |  |  |
| ENCLOSED APPLICATION PARTS (check all that apply)   |                                 |   |   |                                       |                 |  |  |  |
| Specification   | Number of Pages 18              | Small Enti  | Small Entity Statement                      |                                       |                 |  |  |  |
| ☐ Drawing(s)  | Number of Sheets 5              | Other (specify)   |   |                                       |                 |  |  |  |
|   | МЕ                              | ETHOD OF PAY  | MENT (check one)                            |                                       |                 |  |  |  |
| A check or money order is enclosed to cover the filing fees   |                                 |   | PROVISIONAL<br>FILING FEE<br>AMOUNT (\$150) |                                       |                 |  |  |  |
| The Commissioner is hereby authorized to charge filing fees and credit Deposit Account Number: <u>03-2769</u> |                                 |   |   |                                       |                 |  |  |  |
| No.   | n agency of the United States ( |   |   |                                       | les Government. |  |  |  |
| Respectfully submitted, SIGNATURE TYPED or PRINTED NAME   | Date May AREGISTRATI            | 2, 2000<br>ION NO. 26,223   |   |                                       |                 |  |  |  |